



Image by: El Greco

Good Friday Worship Service
March 29, 2024 at 10:30 AM

ORDER OF SERVICE

PRELUDE

John Arndt, piano

CHORAL INTROIT

"O Father We Did Cry"

Ager

Sanctuary Choir

Upon the rugged cross he hung, a crown of thorns upon his head: his life blood, flowing from his side, in suffering he crieth out, oh, Lord, my dearest father, my life thou hast forsaken. But yet he knew from this great act, that mankind's strength it cometh.

His life he gave for us alone, that we may give our souls to him, and unto him we offer prayers, to love our God forever. For peace and harmony, we pray, so therefore follow him until the stars shall leave the sky. And sun and moon shall vanish. By Janet Mason

CALL TO WORSHIP *PLEASE STAND*

Minister: On this darkest of days, we come before God in prayer, in the shadow of the cross, a symbol of God's great love for us.

All: Christ himself bore our sins in his body on the tree.

Minister: That we might die to sin and live to righteousness.

All: We pray that in the darkness of this world, we will know the love proclaimed this day, through Jesus Christ our Lord, in whose Cross we glory.

PROCESSIONAL HYMN

No. 145 "O Sacred Head"

Passion Chorale

OPENING PRAYER

PRAYER OF CONFESSION *IN UNISON*

We confess, O God, that we have tried to conceal the depth of our sin. The times we have broken your commandments have a price. The times we have failed to love you and one another, as our Lord Jesus Christ commands, have a price. The decisions we are still making about our uneasiness of this day, have a price. This day of grief and sorrow is not wasted on us, O God, for we do repent. We are sorry for the price for our forgiveness, and we accept with gratitude the atonement that has been won for us, through the same Jesus Christ our Lord. Amen.

KYRIE *IN UNISON*

**Lord have mercy upon us;
Christ have mercy upon us;
Lord have mercy upon us.**

ASSURANCE OF PARDON

DOXOLOGY *PLEASE STAND*

No. 152 v. 2

Horsley

We may not know, we cannot tell,
what pains he had to bear;
but we believe it was for us
he hung and suffered there.

WELCOME

HYMN *PLEASE STAND*

"The Power of the Cross"

Townend, Getty

Oh to see the dawn of the darkest day
Christ on the road to Calvary
Tried by sinful men, torn and beaten then
Nailed to a cross of wood

Chorus 1

*This the pow'r of the cross
Christ became sin for us
Took the blame bore the wrath
We stand forgiven at the cross*

Oh to see the pain written on Your face
Bearing the awesome weight of sin
Ev'ry bitter thought ev'ry evil deed
Crowning Your bloodstained brow

Now the daylight flees now the ground beneath
Quakes as its Maker bows His head
Curtain torn in two, dead are raised to life
Finished the vict'ry cry

Oh to see my name written in the wounds
For through Your suff'ring I am free
Death is crushed to death life is mine to live
Won through Your selfless love

Chorus 2

*This the pow'r of the cross
Son of God slain for us
What a love what a cost
We stand forgiven at the cross*

CCLI Song # 4490766

SCRIPTURE READING

John 19:25-34

Bonnie Marsh

Standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." ²⁷ Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

²⁸ After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." ²⁹ A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰ When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

³¹ Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the Sabbath, especially because that Sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. ³² Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. ³³ But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴ Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out.

SERMON

"Jesus Breaks the Family"

Rev. Dr. Jason Byassee

RESPONSE TO THE WORD

We invite you to come forward to the cross and place the nail you have been given into the bucket at the foot of the cross. This symbolizes the forgiveness of your sins through the crucifixion.

PASTORAL PRAYER

THE LORD'S PRAYER *SAY TOGETHER*

**Our Father, who art in heaven,
hallowed be thy name.
Thy Kingdom come, thy will be done,
on earth as it is in heaven
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

HYMN

“Wounded Healer”

The Brilliance

A suffering God, our wounded healer
Lonely there upon the cross
Crowned with thorns, now crowned with glory
Reigning at the Father’s side
Now once despised, now once rejected
Lamb of God, our sacrifice
You came and died for our forgiveness
Rose again to bring life
Hosanna wounded deep for our transgressions
Bruised for our iniquities
You brought a peace and bought our healing
Now eternally we sing
Now eternally we sing
Hosanna in the highest hosanna in the highest

OFFERING

OFFERTORY ANTHEM

“Were you There”

*Trad Spiritual arr. Quigley
Sanctuary Choir*

Were you there when they crucified my Lord? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord? Were you there when they nailed him to the tree? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they nailed him to the tree? Were you there when they laid him in the tomb? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they laid him in the tomb? Were you there when they rolled the stone away? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they rolled the stone away?

CLOSING HYMN *PLEASE STAND*

“How Deep the Father’s Love For Us”

Stuart Townend

How deep the Father’s love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts no power no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

CCLI Song #1558110

BENEDICTION *(LEAVE IN SILENCE UNTIL WE RETURN ON EASTER SUNDAY MORNING)*

MUSICIANS

John Arndt (piano), Andrew Ascenzo (cello), Dan Bevan-Baker (vocal),
Stephen Boda (organ), Elaine Choi (misc.), Noel Di Tosto (guitar),
David Michael Moote (vocal), Alex Toskov (violin)



GOOD FRIDAY: MARCH 29

Visual Meditation in the West Chapel
from 11:30 AM to 1:00 PM

Neighbourhood Ecumenical Cross
Walk begins at 12:00 noon at Holy
Rosary and Our Lady of Perpetual
Help and ends with a service
at TEMC at 1:40 PM

(service will be livestreamed)



Easter Sunday

March 31, 2024
9:15 & 11:00 AM

Rev. Dr. Jason Byassee preaching:

“Roll Away the Stone”
from John 11:38-44

Image by: Lauren Wright Pittman

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