

Lent II – Sunday, February 25, 2024 9:15 a.m. (pages 2-6) 11:00 a.m. (pages 7-10)





# 9:15 AM - ORDER OF SERVICE

Please turn off all electronic devices. Nursery care is available at both services.

#### PRELUDE

#### WELCOME & ANNOUNCEMENTS

#### **CONGREGATIONAL SONG** *PLEASE STAND SING TOGETHER*

"In Christ Alone"

In Christ alone my hope is found He is my light my strength my song This Cornerstone this solid Ground Firm through the fiercest drought and storm What heights of love what depths of peace When fears are stilled when strivings cease My Comforter my All in All Here in the love of Christ I stand

In Christ alone who took on flesh Fullness of God in helpless babe This gift of love and righteousness Scorned by the ones He came to save Till on that cross as Jesus died The wrath of God was satisfied For every sin on Him was laid Here in the death of Christ I live

There in the ground His body lay Light of the world by darkness slain Then bursting forth in glorious Day Up from the grave He rose again And as He stands in victory Sin's curse has lost its grip on me For I am His and He is mine Bought with the precious blood of Christ

No guilt in life no fear in death This is the power of Christ in me From life's first cry to final breath Jesus commands my destiny No power of hell no scheme of man Can ever pluck me from His hand Till He returns or calls me home Here in the power of Christ I'll stand

CCLI Song # 3350395

#### **OPENING PRAYER** *PLEASE BE SEATED*

THE LORD'S PRAYER SAY TOGETHER Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

#### **MINISTRY OF MUSIC**

"God be Merciful"

Adolphus Hailstork Chamber Choir

God be merciful unto us, and bless us; and cause his face to shine upon us; Selah. That thy way may be known upon earth, thy saving health among all nations. Let the people praise thee, O God; let all the people praise thee. O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah. Let the people praise thee, O God; let all the people praise thee. Then shall the earth yield her increase; and God, even our own God, shall bless us. God shall bless us; and all the ends of the earth shall fear him.

#### SONG OF GATHERING PLEASE STAND SING TOGETHER

(We invite the children to come forward.)

"You Are My King (Amazing Love)" I'm foraiven Because You were forsaken I'm accepted You were condemned I'm alive and well Your Spirit is within me Because You died And rose again Chorus Amazing love How can it be That You my King Would die for me Amazina love I know it's true It's my joy to honor You In all I do I honor You

You are my King You are my King Jesus You are my King Jesus You are my King

CCLI Song # 2456623

#### CHILDREN'S TIME PLEASE BE SEATED

#### **INSTRUMENTAL INTERLUDE**

(We invite the congregation to take a moment of reflection as the children leave for their classes.)

#### SCRIPTURE

Numbers 12:1-15

Lisa Brisebois

12 While they were at Hazeroth, Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married (for he had indeed married a Cushite woman), <sup>2</sup> and they said, "Has the Lord spoken only through Moses? Has he not spoken through us also?" And the Lord heard it. <sup>3</sup> Now the man Moses was very humble, more so than anyone else on the face of the earth. <sup>4</sup> Suddenly the Lord said to Moses, Aaron, and Miriam, "Come out, you three, to the tent of meeting." So the three of them came out. <sup>5</sup> Then the Lord came down in a pillar of cloud and stood at the entrance of the tent and called Aaron and Miriam, and they both came forward. <sup>6</sup> And he said, "Hear my words:

When there are prophets among you, I the Lord make myself known to them in visions; I speak to them in dreams. <sup>7</sup> Not so with my servant Moses; he is faithful in all my house. <sup>8</sup> With him I speak face to face—clearly, not in riddles, and he beholds the form of the Lord.

"Why then were you not afraid to speak against my servant Moses?"<sup>9</sup> And the anger of the Lord was kindled against them, and he departed.

<sup>10</sup> When the cloud went away from over the tent, Miriam's skin had become diseased, as white as snow. And Aaron turned toward Miriam and saw that she was diseased. <sup>11</sup> Then Aaron said to Moses, "Oh, my lord, do not punish us for a sin that we have so foolishly committed. <sup>12</sup> Do not let her be like one stillborn, whose flesh is half consumed when it comes out of its mother's womb." <sup>13</sup> And Moses cried to the Lord, saying, "O God, please heal her." <sup>14</sup> But the Lord said to Moses, "If her father had but spit in her face, would she not bear her shame for seven days? Let her be shut out of the camp for seven days, and after that she may be brought in again." <sup>15</sup> So Miriam was shut out of the camp for seven days, and the people did not set out on the march until Miriam had been brought in again.

#### "Clearly, Not in Riddles" Rev. Dr. Jason Byassee

#### PASTORAL PRAYER

#### OFFERTORY

#### **OFFERTORY SONG** CHOIR ONLY

"Go Down Moses"

#### *arr. Bevell* Chamber Choir

When Israel was in Egypt's land; Let my people go. Oppressed so hard they could not stand, let my people go. Go down, Moses way down in Egypt's land, tell old Pharaoh to let my people go! The Lord told Moses what to do, let my people go. To lead the children of Israel through, let my people go. Your foes shall not before you stand, let my people go. And you'll possess fair Canaan's land, let my people go. O let us all from bondage flee, let my people go! and let us all in Christ be free, let my people go. I do believe without a doubt Let my people go! That a Christian has the right to shout: Let my people go!

Poem by Rabbi Ruth Sohn

#### **CLOSING SONG**

PLEASE STAND SING TOGETHER

"Mighty To Save" Ev'ryone needs compassion Love that's never failing Let mercy fall on me Ev'ryone needs forgiveness The kindness of a Saviour

The hope of nations Chorus Saviour He can move the mountains My God is mighty to save He is mighty to save Forever Author of salvation He rose and conquered the grave Jesus conquered the grave

So take me as You find me All my fears and failures Fill my life again I give my life to follow Ev'rything I believe in Now I surrender Shine your light and let the whole world see We're singing for the glory of the risen King Jesus Shine your light and let the whole world see We're singing for the glory of the risen King

CCLI Song # 4591782

#### BENEDICTION

**POSTLUDE** INSTRUMENTAL "Mighty To Save"

#### **CONTEMPORARY BAND**

Elaine Choi, piano; Noel Di Tosto, guitar; Sean King, bass; Chris Reesor, percussion; Dan Bevan-Baker, David Michael Moote, vocals CCLI: 2792602

# 11:00 AM - ORDER OF SERVICE

Please turn off all electronic devices. Nursery care is available. These services are live streamed (a live video presentation)

# THE APPROACH

#### **ORGAN PRELUDE**

"Aria"

Flor Peeters Stephen Boda

#### WELCOME

# PROCESSIONAL HYMN PLEASE STAND

No. 112 "O God, How We Have Wandered"

Lancashire

#### CALL TO WORSHIP PLEASE REMAIN STANDING

- Liturgist: O Lord, open our lips;
- All: and our mouth shall proclaim your praise.
- Liturgist: O God, make speed to save us;
- All: O Lord, make haste to help us
- Liturgist: Glory be to the Father, and to the Son, and to the Holy Spirit;
- All: as it was in the beginning, is now, and ever shall be, world without end. Amen.

#### PRAYER OF APPROACH PLEASE BE SEATED

#### **PRAYER OF CONFESSION** SAY TOGETHER

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

#### **KYRIE** SING TOGETHER

Lord have mercy upon us; Christ have mercy upon us; Lord have mercy upon us.

#### **ASSURANCE OF PARDON**

#### **DOXOLOGY** *PLEASE STAND*

No. 234 v. 1 Let us with a gladsome mind praise our God forever kind; whose great mercies still endure, ever faithful, ever sure.

#### ANNOUNCEMENTS

# THE WORD OF GOD

#### **MINISTRY OF MUSIC**

"Song of Miriam"

Hagenberg Sanctuary Choir

Marni Whitaker

I stand at the sea and turn to face the desert stretching endless and still. My eyes are dazzled the sky brilliant blue Sunburnt sands unyielding white. My hands turn to dove wings. My arms reach for the sky and I want to sing the song rising inside me. My mouth open I stop. Where are the words? Where the melody? In a moment of panic my eyes go blind. Can I take a step without knowing a destination? Will I falter will I fall will the ground sink away from under me? The song still unformed—How can I sing? To take the first step—To sing a new song—Is to close one's eyes and dive into unknown waters, for a moment knowing nothing risking all—But then to discover the waters are friendly the ground is firm. And the song—the song rises again. Out of my mouth come words lifting the wind. And I hear for the first time the song that has been in my heart silent unknown even to me.

#### SCRIPTURE READING

#### Numbers 12:1-15

12 While they were at Hazeroth, Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married (for he had indeed married a Cushite woman), <sup>2</sup> and they said, "Has the Lord spoken only through Moses? Has he not spoken through us also?" And the Lord heard it. <sup>3</sup> Now the man Moses was very humble, more so than anyone else on the face of the earth. <sup>4</sup> Suddenly the Lord said to Moses, Aaron, and Miriam, "Come out, you three, to the tent of meeting." So the three of them came out. <sup>5</sup> Then the Lord came down in a pillar of cloud and stood at the entrance of the tent and called Aaron and Miriam, and they both came forward. <sup>6</sup> And he said, "Hear my words:

When there are prophets among you, I the Lord make myself known to them in visions; I speak to them in dreams. <sup>7</sup> Not so with my servant Moses; he is faithful in all my house. <sup>8</sup> With him I speak face to face—clearly, not in riddles, and he beholds the form of the Lord.

"Why then were you not afraid to speak against my servant Moses?"<sup>9</sup> And the anger of the Lord was kindled against them, and he departed.

<sup>10</sup> When the cloud went away from over the tent, Miriam's skin had become diseased, as white as snow. And Aaron turned toward Miriam and saw that

she was diseased. <sup>11</sup> Then Aaron said to Moses, "Oh, my lord, do not punish us for a sin that we have so foolishly committed. <sup>12</sup> Do not let her be like one stillborn, whose flesh is half consumed when it comes out of its mother's womb." <sup>13</sup> And Moses cried to the Lord, saying, "O God, please heal her." <sup>14</sup> But the Lord said to Moses, "If her father had but spit in her face, would she not bear her shame for seven days? Let her be shut out of the camp for seven days, and after that she may be brought in again." <sup>15</sup> So Miriam was shut out of the camp for seven days, and the people did not set out on the march until Miriam had been brought in again.

#### HYMN OF PREPARATION PLEASE STAND

No. 116 "Giver of the Perfect Gift"

#### SERMON

#### "Clearly, Not in Riddles" Rev. Dr. Jason Byassee

# THE RESPONSE

#### **PASTORAL PRAYER**

THE LORD'S PRAYER SAY TOGETHER Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

#### OFFERING

#### **OFFERTORY ANTHEM**

"Go Down Moses"

*arr. Bevell* Chamber Choir

When Israel was in Egypt's land; Let my people go. Oppressed so hard they could not stand, let my people go. Go down, Moses way down in Egypt's land, tell old Pharaoh to let my people go! The Lord told Moses what to do, let my people go. To lead the children of Israel through, let my people go. Your foes shall not before you stand, let my people go. And you'll possess fair Canaan's land, let my people go. O let us all from bondage flee, let my people go! and let us all in Christ be free, let my people go. I do believe without a doubt Let my people go! That a Christian has the right to shout: Let my people go!

Song 13

#### **PRESENTATION OF THE OFFERING** *PLEASE STAND*

Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost.

# RECESSIONAL HYMN PLEASE REMAIN STANDING

No. 240 "Praise, My Soul, the God of Heaven"

#### BENEDICTION

#### **CHORAL AMEN**

"Amen in D"

#### ORGAN POSTLUDE

"Solemn Procession"

William Lloyd Webber Stephen Boda

#### SUNDAY, MARCH 3, 2024 – LENT III

#### 9:15 AM CONTEMPORARY WORSHIP SERVICE 11:00 AM TRADITIONAL WORSHIP SERVICE

Rev. Dr. Jason Byassee Preaching: "Strange Fire" from Leviticus 10:1-7

# ST. DAVID'S DAY

Friends I'm so proud of how much our new friends from Dewi Sant have added to our congregation's life. And we can all be proud to celebrate St. David's Day, March 1, as not only a national day of Wales

but a commemoration of the saint who brought the faith. Do you know that England hardly celebrates its own day—St. George's day? It takes a minority experience to treasure an identity, it seems. This merger has helped us all be more attentive to overlooked identities, and made me wonder, what other culture might we merge with, to enrich our life together?

Please join us at coffee hour after the 9:15 service on March 3rd to celebrate our Welsh heritage and the diverse ways the Holy Spirit draws us to Jesus Christ.

# Stated & Days

Lauda Anima

Boda



#### MONDAY, FEBRUARY 26 - 7 PM

This Year in Jerusalem by Mordecai Richler Part memoir, part history, part political commentary – This Year in Jerusalem is a personal, passionate, and quirkily comic examination of the idea of Israel-ashomeland: for Jews, for Palestinians, and, not least, for the author himself.

#### MONDAY, MARCH 25 – 7 PM

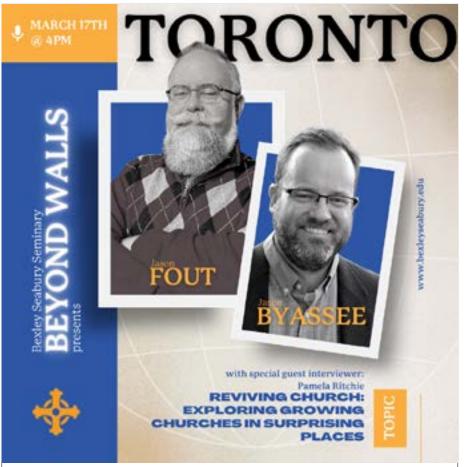
Jesus the Lord according to Paul the Apostle by Gordon D. Fee – Representing the fruit of a lifetime of study, this work from a revered scholar provides a concise summary of Paul's teaching about Jesus. Over the years, Gordon Fee has written and taught extensively on Paul's understanding of the person of Christ. In this handy volume, he offers the results of his exegetical work in a form accessible to any interested reader of Scripture.

Rev. Lori will be hosting in TEMC's Lawson library. Join her to discuss, discern, debate, and delve deeper.

#### MONDAY, APRIL 22 – 7 PM

A New Season by Terry Fallis. A thoughtful exploration of aging, loss, family, friendship, and love, all with the author's trademark humour and heart.

Hosted by Rev. Jason with special guest, Terry Fallis



#### SUNDAY, MARCH 17 AT 4:00 PM

Soon after I published my book on growing churches in the north of England, a colleague named Jason Fout published another on growing churches in London. Our two books have often been paired together since we both delight in finding God at work in surprising places. Now he's coming to Toronto! He and I will present on our books together in our sanctuary at 4:00 PM on March 17, St. Patrick's Day. We'll have some other Anglican guests in the house with us (that's the other Jason's tribe), ask one another questions, field questions from y'all, and pray for renewal in other places where churches aren't supposed to grow. Rev. Jason

Have you checked out our blog? Visit us at temc.ca/blog to see what's new.

# Festival of Flowers

We invite you to make a donation for flowers in memory or honour of a loved one. The flowers will grace the chancel during worship celebrations on Easter Sunday. Afterward, they will be delivered to our members in care settings. The recipients are extremely grateful for the thoughtfulness.

You can make your donation **online at** <u>temc.ca/festival-flowers</u> or pick up a form in the narthex, complete and return it to the Finance Office **no later than Palm Sunday (March 24).** 

Your donation will be acknowledged in the Easter Memorial booklet printed for the Easter Sunday service and posted on our website.

We suggest a donation of \$30.00/plant.

Please make cheques payable to: Timothy Eaton Memorial Church (and in the memo line: Festival of Flowers)

# **CHURCHES ON-THE-HILL FOOD BANK**

The FEBRUARY Food of the Month donation is CANS OF BOOST OR ENSURE (MEAL REPLACEMENT). With rising food costs the food bank is serving record numbers of clients (approximately 1200 people per week). In order to ensure that the food bank can continue in future years we need the financial support of the community. Visit us at our website: www.cothfoodbank.ca for more information or to donate. On behalf of the clients, volunteers at the COTH Food Bank, thank you for your support.



**TEMC 2024 FINE WINE AUCTION UPDATE.** So far, nearly \$40,000 worth of wines have been donated to the auction. Thank you! We continue to accept donations of wine from TEMC supporters, family and friends, with a focus on classed growth Bordeaux and Burgundy, Italian Super Tuscans, great California Cabernets, and outstanding wines from Spain, Portugal, and Australia, in multiples and large format sizes. Donated wines will be appraised by an expert, and donors will receive a 2024 tax receipt for the full appraised value. For any potential wine donations, please send pictures of the labels, taken on a smart phone, clearly showing the name of the producer, the wine type, vintage year, and volume, to Jaclyn Didiano, at jaclyndidiano@temc.ca, by March 28.

#### SHINING WATERS REGION ASKS US TO PRAY FOR

St. Andrews' United Church, Markham St Paul's United Church, Orillia Taiwanese United Church, Toronto

Did you know? We are part of a larger church community across Ontario, specifically the Shining Waters Regional Council. There are many events happening throughout the year at different churches. Visit: <u>shiningwatersregionalcouncil.ca/events/</u> if you are interested in checking some out.

Timothy Eaton Memorial Church is located on the traditional territory of many nations, including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples. We pray that the Holy Spirit will gather all people into one body of Christ.

# CHURCH ON-THE-MOVE FEEDBACK

We've officially wrapped up our first instalment of Church On-the-Move! We hope you enjoyed it as much as we did. Whether or not you attended, we would love your thoughts!

(Answers remain anonymous unless you fill out the 'OPTIONAL' section below)

Which Church On-the-Move did you attend?

December 31 – Chancel

January 14 – Atrium

January 28 – West Chapel

□ I did not attend Church On-the-Move

Please provide your thoughts on Church On-the-Move

(OPTIONAL) If you want to continue the conversation...

Leave your name, email and/or phone number below and we'll get back to you!

Name\_\_\_\_\_

Email \_\_\_\_\_

Phone Number \_\_\_\_\_

If you'd prefer to fill out the form online please scan the QR code below.



Please leave your feedback form in the bin provided in the narthex.

# Worship Information:

- Nursery staff care for infants and children up to age four during the worship service. The nursery and Sunday School rooms are located on the third floor, off the northeast balcony. Classes are held for children from Junior Kindergarten through Grade 6 during the 9:15 service.
- Wheelchair access is through the northwest entrance. Large-print copies of the orders of service and assistive hearing devices are available upon request.
- The 11:00 a.m. service is live-streamed at <u>temc.ca/livestream</u> or <u>facebook.com/</u> <u>temctoronto</u> and audio broadcast on CHIN 1540 AM.
- Copies of recent sermons are available in the narthex, and online at <u>temc.ca/</u> <u>sermons</u>.

#### **Timothy Eaton Memorial Church**

The United Church of Canada 230 St. Clair Avenue West, Toronto, ON M4V 1R5 Phone: 416-925-5977 • Fax: 416-925-0084 • Internet: www.temc.ca Sextons' cell: 416-804-2404, email: sexton@temc.ca

Senior Minister:

Rev. Dr. Jason Byassee, x 231, jasonbyassee@temc.ca

Minister of Congregational Life & Membership Development: Rev. Lorraine Diaz, x 222, lorrainediaz@temc.ca

Principal Organist: Stephen Boda, x 225, stephenboda@temc.ca

Director of Music: Dr. Elaine Choi, x 227, elainechoi@temc.ca

Website Content Manager: Josh Del Rosario x 240, joshdelrosario@temc.ca

Manager, Accounting & Donor Relations: Jaclyn Didiano, x 223, jaclyndidiano@temc.ca

Director of Property Management: Michael Loo, x 226, michaelloo@temc.ca

Director, Finance & Administration: Richard Smart, x 233, richardsmart@temc.ca

Manager, Communications: Sonya Swainsbury, x 224, sonyaswainsbury@temc.ca

Administrative Assistant: Emma Syron, ext. 221, emmasyron@temc.ca

Minister Emeritus: Rev. Dr. Jean Hunnisett

Senior Officer: Cindy Hansen

Wedding/Funeral Coordinator: Joanne Leatch, x 230, joanneleatch@temc.ca

Archives: Charles Sweetman, archives@temc.ca

# WANT TO VOLUNTEER?

Contact Emma Syron at 416-925-5977 ext. 221 or emmasyron@temc.ca